



# Michigan Lake and Stream Associations, Inc.

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www.mi-riparian.org



## ML&SA 56<sup>th</sup> Annual Conference

### Pre-Registration Form

Friday & Saturday, April 21<sup>st</sup> & 22<sup>nd</sup>, 2017

**Please Print**

Name \_\_\_\_\_ Day phone # \_\_\_\_\_  
Only one name per registration (Spouses please use separate forms) May be copied for additional attendees

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ County \_\_\_\_\_

Lake Name \_\_\_\_\_  
(If you reside on a lake or stream)

Association, School, or Company Name you may be associated with \_\_\_\_\_

- Are you registering as a member of a commercial or non-profit conference exhibitor team?  
Yes \_\_\_ No \_\_\_
- Note: Lodging NOT included in these conference registration fees.

	PRE-REGISTRATION By March 17 <sup>th</sup> , 2017	REGISTRATION AT CONFERENCE	
◆ FULL CONFERENCE (2 days) (Fee includes four meals)*	\$195.00	\$210.00	\$ _____
◆ ONE DAY ATTENDANCE – ONLY Circle the Date: April 21 <sup>st</sup> April 22 <sup>nd</sup> (Fee includes meals)*	Friday: \$120.00 Saturday: \$100.00	\$135.00 \$115.00	\$ _____

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CHECK/MONEY ORDER (Made payable to ML&SA)  
MASTER CARD \* VISA \* DISCOVER (Please circle)

Check Number \_\_\_\_\_ Check, Money Order, or Credit Card Total \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / Exp. Date \_\_\_\_\_

PRINT Name as it appears on Credit Card \_\_\_\_\_

Credit Card Holders Address \_\_\_\_\_

Phone Number of Credit Card Holder ( \_\_\_\_\_ ) \_\_\_\_\_

Signature of Credit Card Account Holder X \_\_\_\_\_

**Please Note:** Registration for Crystal Mountain Resort Hotel Accommodations Must Be Made Separately

\* Meals Note: Full conference = Friday Lunch & Banquet; Saturday Breakfast & Lunch; Friday Only Meals= Lunch & banquet; Saturday Only Meal = Lunch Please Note: No refund will be given for unconsumed meals

**Mail this ML&SA conference pre-registration form to:**

**Beth Cook  
1171 190th Ave.  
Morley, MI 49336**